



Park Ranger Association of California

2025 Training Conference

March 16th-20th, 2025

Reno, Nevada



Sunday March 16th, 2025

***5 PM - 6:30 PM - Evening Hike at
Rancho San Rafael Regional Park.***

1595 N Sierra St, Reno, NV 89503

Meet at 3rd Floor, Prefunction A @ 4:30 PM



Monday March 17th, 2025

12:30PM - 5PM - Carson City Field Trip

Meet at 3rd Floor, Prefunction A @ 11:45 AM

Explore Carson City with your fellow colleagues. Areas of interest include downtown shops, Nevada State Museum, Nevada State Railroad Museum, and / or visit to local parks.

10AM - 6PM - Conference Check In Available

Location: 3rd Floor - Prefunction A

6:30 PM - 8PM - Welcome Reception

Location: Whitney Peak Ballroom



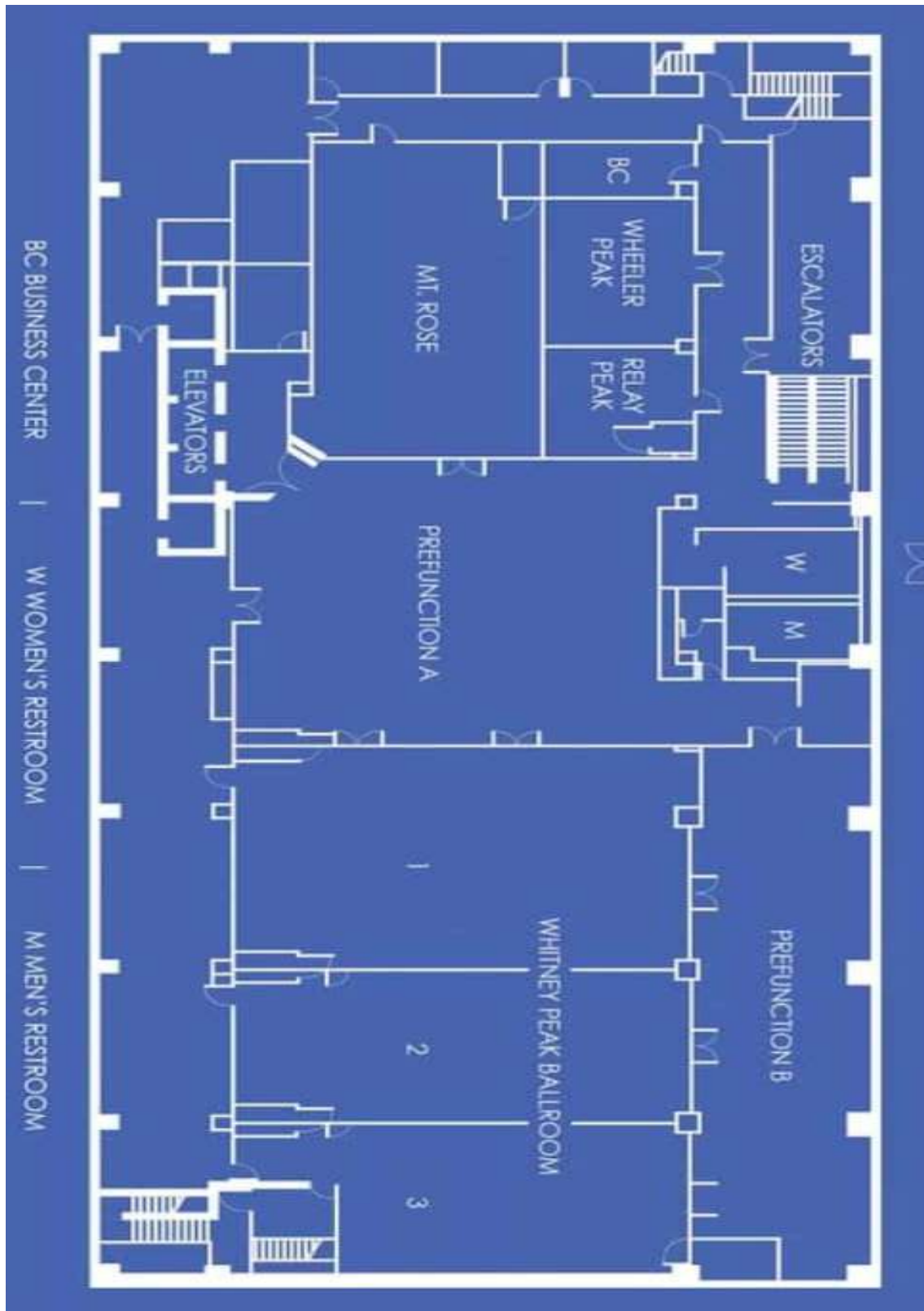
Tuesday March 18th, 2025: Class Sessions Day 1

	Resource Mgt / Park Operations	Public Safety	Interpretation
6:30-8:00 am	BREAKFAST ON YOUR OWN		
8:30-10:30 am	INTRODUCTIONS & GROUP PHOTO <i>(Please wear uniform)</i> Keynote Presentation - Donald Forgione <i>Director of Florida State Parks-retired</i> Location: Whitney Peak Ballroom		
10:45-11:45 am	Park Ranger Certification - <i>Matt Cerkel</i> <i>Marin Municipal Water District</i>	Title 22 Public Safety First Aid Refresher - <i>Roberto Walton</i> <i>Marin County Sheriff's Office</i>	Connecting with Diverse Communities - <i>Jacob Waltemeyer</i> <i>Santa Clara County Parks</i>
12:00-2 pm	LUNCH & SOCIAL TIME Location: Whitney Peak Ballroom		
2:15-3:15 pm	Basic Trail Maintenance - <i>Santa Cruz Mountains Trail Stewardship</i>	Title 22 Public Safety First Aid Refresher - <i>Roberto Walton</i> <i>Marin County Sheriff's Office</i>	Cal Naturalist Certification Program <i>Gregory C. Ira</i> <i>Director, UC Environmental Stewards</i>
3:30-4:30 pm		Search & Rescue Awareness for Park Rangers <i>Mike Warner</i> <i>City of Palo Alto & Marin County Sheriff's Search and Rescue Unit</i>	
4:45-5:45 pm	Designing Trail Structures - <i>Bill Trunick</i> <i>Sonoma County Parks (Ret.)</i>	<i>(3:30PM - 6:30PM)</i>	Interpretation for Patrol Rangers - <i>Jessica Lucas-Ingram</i> <i>Midpeninsula Regional Open Space District</i>
6:00 pm	DINNER ON YOUR OWN		

Wednesday March 19th, 2025: Class Sessions Day 2

	Resource Mgt / Park Ops	Public Safety	Interpretation
6:30-8:00 am	BREAKFAST ON YOUR OWN		
8:30-10:30 am	Morning Presentation - Trauma Recovery, Resilience and Wellness <i>Dan Willis</i> Location: Whitney Peak Ballroom		
10:45 - 11:45 am	Trauma Recovery and Wellness for Supervisors <i>Dan Willis</i>	Search & Rescue Awareness for Park Rangers <i>Mike Warner</i>	TBD
12:00-2:00 pm	LUNCH & GENERAL MEMBERSHIP BOARD MEETING Location: Whitney Peak Ballroom		
2:15 - 3:15 pm	Basic Trail Maintenance <i>Santa Cruz Mountains Trail Stewardship</i>	Title 22 Public Safety First Aid Refresher - <i>Roberto Walton</i> <i>Marin County Sheriff's Office</i>	Researching, Managing, and Interpreting Historic Sites on Public Lands - <i>Mike Warner</i> <i>City of Palo Alto</i> & <i>TBA</i>
3:30 - 4:30 pm			
6:00 pm	BANQUET Location: Whitney Peak Ballroom		

3rd Floor Map - Whitney Peak Hotel



Tabling & Vendors Tuesday and Wednesday

Location: Prefunction A

- Santa Cruz Mountains Trail Stewards

Thursday March 20th

10AM - 3PM - Field Exercise for Basic Trail Maintenance Class

TBD Location

10AM - 3PM - Practical Exercise for Title 22 Public Safety First Aid Refresher

TBD Location

Contacts:

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